



## **Review**

After outlining the key principles related to living out our identity as God's holy children in the different types of relationships we may find ourselves in, Peter reiterates our calling to live righteous lives even with those who slander and revile us. He wants to drive home the truth that even though we may suffer for doing good, a righteous life is better, because that's how Christ lived and his suffering brought life.

### **1 Peter 3:13-22**

1. "It is better to suffer for doing good" (13-17)

What is Peter's logic for why we should do good? (v13-16)

What allows us to overcome our fear of people?

2. "Christ also suffered...the righteous for the unrighteous" (18-22)

Why should we be willing to suffer for doing good?

Conclusion