JAPAN 2018 Quick Look

WHO: Anyone interested

WHAT: We're compiling a ministry team to provide childcare, music, and

technicians for the annual conference that SEND International holds for its missionaries in Japan. The team will work in conjunction with Parkside

missionaries, Chris & Leanne Harrington.

WHERE: Tokyo & Sendai, Japan

WHEN: July 2018

WHY: Provide a VBS for kids whose parents will be attending a missionary

conference. Also provide music & technical assistance for the conference.

FINANCIAL: Approximately \$2,500 - Money is raised through support letters and

personal finance

APPLICATION DUE: November 30, 2017



PARKSIDE CHURCH

Japan Short-Term Missions Trip Application Form

Return forms to: Parkside Church

7100 Pettibone Road Chagrin Falls, OH 44023 ATTN: Jacque Platek

PERSONAL INFORMATION

| Application Date | |
|-----------------------------|-------------------|
| Full Name | |
| DOB | Passport ID # |
| Address | |
| City | Zip Code |
| Home Phone | Cell Phone |
| Email | |
| EMERGENCY CONTACT | |
| Name | |
| Relationship | Phone |
| SPIRITUAL LIFE | |
| Home Church | |
| Address | |
| Phone | |
| How long have you attended? | Are you a member? |
| Pastoral Reference | |

| | you. Hank With Office and Other ministry detivities that you | a participate iii. |
|--------------|---|--------------------|
| Please descr | ribe your walk with Christ and other ministry activities that you | u participate in: |
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| | ribe how you came to a personal relationship with Jesus Christ | |

PARKSIDE CHURCH

Japan Short-Term Missions Trip Contract of Commitment

When we go to Japan, we will be examples of American Christians, representing Parkside Church and more importantly, the Lord. Therefore we are looking for people who are devoted followers of Jesus Christ. There will be requirements for each individual to fulfill in order to go on the trip. The requirements are for the purpose of preparing you to serve, lead, and be a sincere example of Christ to the people of Japan.

Expectations:

- 1. To attend all meetings
- 2. To complete all necessary forms
- 3. To fulfill all the financial obligations regarding the trip in due time
- 4. To regard my brother in Christ as more important than myself (Phil 2:3)
- 5. To keep as my primary objective to glorify God by living a holy life
- 6. To commit to personal prayer for a Christ-like attitude, commitment to hard work and flexibility to needs and priority of team.

| I agree to abide by the above expectations. | | |
|---|------|--|
| | | |
| Signature | Date | |

<u>Liability Release</u> Reasons for our Request

Parkside Church is a non-profit charitable organization serving those in attendance to the held meetings. In some instances, scheduled activities and trips which are a part of the Parkside Church programs may involve travel and challenging activities. Parkside Church plans these activities with care, but given the number of persons involved and variations in the participants' physical abilities, experience, and medical needs, we do not assume responsibility of determining whether any individual can safely participate in a particular program or activity. We therefore ask each participant, in consolation with his or her own physician, to accept this responsibility.

Our goal is to offer the broadest possible range of programs and ministries, but our ability to do so is affected by the increasingly litigious society in which we operate. We therefore request that each participant assume responsibility for risks other than those arising from gross negligence or wanton or reckless conduct on the part of Parkside Church or the institution sponsoring the Japan short -term trip. EACH PARKSIDE CHURCH PARTICIPANT SHOULD SIGN A SEPARATE FORM (on back). PLEASE REVIEW CAREFULLY, SIGN THE RELEASE, AND RETURN FORM TO THE PARKSIDE CHURCH OFFICE.

Assumption of Risk

The nature of travel involves inherent risks. Through your application and participation in any activity, including the Japan short-term trip sponsored by Parkside Church, you acknowledge that there are risks and dangers associated with traveling, of injury or illness here or in a foreign country, of accidents and injury associated with activities necessary to the ministry (especially those involving construction work). You acknowledge that there is always an element of the "unknown" on any indoor or outdoor activity and not all variables are under the control of the leaders, hosts, staff, or other team members. Acknowledging these risks, you assume these risks for yourself during an activity in ministry for the Japan short-term trip.

LIABILITY RELEASE

| I have read and understand the requirements for t | he Japan |
|---|------------|
| short-term trip and am aware that this trip involves risks which I am prepared to | accept. |
| Following appropriate medical consultation with my personal physician, I have determi | ned that |
| my health is adequate to participate safely in this trip. Accordingly, as part of my de | cision to |
| participate, I hereby release Parkside Church from any and all liabilities with respect t | to injury, |
| sickness, disease, loss or damage. This release does not apply to liabilities arising from | m gross |
| negligence or wanton or reckless conduct by anyone, including Parkside Church | and its |
| representatives. Apart from that exception, this release applies to any and all liabilities | es of any |
| type of description, whether arising from ordinary negligence or otherwise, and | whether |
| involving fees and expenses of any kind. In the event that some other person or ent | ity seeks |
| compensation for these released liabilities, I will indemnify and hold harmless Parkside | e Church |
| for all sums reasonably incurred in response to that claim. By signing this Liability Rele | ease and |
| Assumption of Risk, you agree to all terms described. | |
| | |
| | |
| Charles Pale | _ |
| Signature Date | |

MEDICAL HISTORY AND CONSENT FORM

| Ful | l Name | Birth date | Sex | |
|-----|---|-----------------------------|-----|--|
| Ad | dress | City | Zip | |
| Но | me Phone () | Cell Phone () | | |
| Dat | tes of Activity | through | | |
| | | | | |
| EM | IERGENCY NOTIFICATION | Alternate Contact | | |
| Na | me | Name | | |
| Но | me Phone () | Home Phone () | | |
| Alt | ernate Phone (<u>)</u> | Work Phone () | | |
| Rel | ationship | Relationship | | |
| | | | | |
| He | alth Insurance | | | |
| Coi | mpany | | | |
| Pol | icy or contract number | | | |
| Do | es this policy cover you for injury or illness ou | tside of the United States? | | |
| Pri | mary Doctor's name | Phone () | | |
| | | | | |
| Ple | ase answer all of the questions in detail | | | |
| 1. | Do you have any permanent medical disabilit | y? | | |
| 2. | 2. List any ongoing illness or medical problems that you have had | | | |
| | | | | |
| | | | | |
| 3. | Have you ever had any type of heart disease | or heart problem? | | |
| | | | | |
| 4. | . Have you ever had high blood pressure? | | | |
| 5. | Have you ever had sugar diabetes? | | | |
| 6. | Have you ever had any type of cancer, leuker | nia, or lymphoma? | | |
| | | | | |

| 7. | Are there any medications that you frequently or regularly take? |
|------------------|--|
| 8. | Have you ever stayed in the hospital as a patient? Explain. |
| 9. | Have you ever had any broken bones (fractures)? |
| 10. | Are you allergic to any type of medicine or drug? |
| 11. | Do you have any other allergies? |
| 12. | Have you ever had any type of nervous disorder? |
| 13. | When was the date of your last Tetanus shot?/ |
| 14. | How often do you exercise on a weekly basis? |
| 15. | How would you rate your overall health on a scale of 1-10? |
| 16. | What blood type are you? |
| or | s health history is correct, so far as I know. I hereby give permission to the physician, nurse, dentist selected by Parkside Church to secure medical or dental aid as required for illness or ury under a physician's orders, including transportation to and from necessary facilities. |
| Sig | nature Date |
| Jap Par em | esire to participate as a team member on the Parkside Church short term mission trip to pan for the dates of |
| | s authorization shall remain effective until revoked in writing delivered to Parkside Church. ecuted this day of, 20, in Chagrin Falls, Ohio. |
| Sig | nature Date |